



**COUNCIL WORK SESSION**  
**November 24, 2025**  
**5:00 PM**

**ORDER OF BUSINESS**

- 1. CALL TO ORDER**
- 2. DEPARTMENTAL UPDATES**
  - a. EVENTS REPORT - Peter Vantine
  - b. FINANCE OFFICER'S REPORT - Sherry Hudson
  - c. HUMAN RESOURCES - Jenny Martin
  - d. PUBLIC WORKS REPORT - Patrick Moore
  - e. POLICE DEPARTMENT REPORT - Chief Williams
  - f. PLANNING & ZONING REPORT - Wendy Oldham
- 3. Multi-Module Bike/Pedestrian Plan**
- 4. CLOSED SESSION - 143-318.11a(2)**

*"...consult with attorney..."*
- 5. ADJOURN**