COUNCIL MEETING
NOVEMBER 16, 2026
6:30 P.M.

ORDER OF BUSINESS

1. **PLEDGE TO FLAG**

2. **INVOCATION**

3. **APPROVAL OF AGENDA**

4. **CONSENT AGENDA ITEMS**

5. **PUBLIC HEARING**
   a. **ORDINANCE** to Extend Corporate Limits - 1899 Strickland Road - Parcel ID 17J07006
   b. **ORDINANCE** to Extend Corporate Limits - 1935 Strickland Road - Parcel ID 17J07006C
   c. **ORDINANCE** to Amend Zoing - 1935 Strickland Road - Parcel ID 17J07006C
   d. **Special Use Permit** - 107 Endridge Lane
   e. **Special Use Permit** - 177 Frazier Drive

6. **1st OPEN FORUM**

7. **REGULAR BUSINESS**
   a. MAYOR Alvin Hardy

   b. TOWN MANAGER - Leighanna Worley
      i. 2027 Holiday Schedule
      ii. 2027 Meeting Schedule
      iii. December Work Session Discussion
      iv. Call Special Closed Session Meeting for November 30, 2026 at 5pm - 143-318.11a(6) "...personnel..."
      v. Manager Comments/Updates

   c. PLANNING DEPARTMENT - Wendy Oldham
      i. **CALL PUBLIC HEARING** - Future Land Use Map
      ii. **RESOLUTION** in Support of Applying for IMD Feasibility Grant
      iii. **RESOLUTION** to Take In Private Streets - The Cottages
      iv. Appointment of Planning Board Member

   d. POLICE DEPARTMENT - Chief A.Z. Williams
      i. General Order 100-11 - Extra-Duty Off-Duty and Secondary Employment

   e. PUBLIC WORKS DEPARTMENT - Patrick Moore
      i. Approve Purchase of Snow Plows for Public Works Trucks

   f. COUNCILMEMBER COMMENTS

8. **2nd OPEN FORUM**

9. **ADJOURNMENT**